# Electronic Filing - Received, Clerk's Office, June 4, 2008

### **BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

PEOPLE OF THE STATE OF ILLINOIS,	)
LISA MADIGAN, Attorney General of	)
the State of Illinois,	)
	)
Complainant,	)
	)
<b>v</b> .	)
	)
RUPE CONTRACTING, INC.,	)
an Illinois corporation, and JOHN A. RUPE	,)
individually and as owner and operator of	)
Rupe Contracting, Inc.,	)
	)
Respondents.	) ·

PCB 08-83

(Enforcement – Water)

#### **NOTICE OF FILING**

TO: See Attached Service List

#### (VIA ELECTRONIC FILING)

PLEASE TAKE NOTICE that on June 5, 2008, the Plaintiff, PEOPLE OF THE STATE OF ILLINOIS, filed before the Illinois Pollution Control Board its Proof of Service, a true and correct copy of which is attached and hereby served upon you.

PEOPLE OF THE STATE OF ILLINOIS, by LISA MADIGAN, Attorney General of the State of Illinois

BY:

ANDREW ARMSTRONG Assistant Attorney General Environmental Bureau 69 West Washington Street, Suite 1800 Chicago, Illinois 60602 (312) 814-0660

Date: June 5, 2008

### THIS FILING IS SUBMITTED ON RECYCLED PAPER

Electronic Filing - Received, Clerk's Office, June 4, 2008

# SERVICE LIST

Rupe Contracting, Inc. John A. Rupe, President and Registered Agent 451 State Route 251 Rutland, Illinois 61358

John A. Rupe 451 State Route 251 Rutland, Illinois 61358

# **BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

PEOPLE OF THE STATE OF ILLINOIS,	)
LISA MADIGAN, Attorney General of	)
the State of Illinois,	)
	)
Complainant,	)
	)
<b>v</b> .	)
	)
RUPE CONTRACTING, INC.,	)
an Illinois corporation, and JOHN A. RUPE,	)
individually and as owner and operator of	)
Rupe Contracting, Inc.,	)
	)
Respondents.	)

PCB 08-83

(Enforcement – Water)

## **PROOF OF SERVICE**

COMES NOW the Complainant, People of the State of Illinois, and pursuant to the Board's procedural rules, provides proof of service of the Complaint. Attached are copies of the United States Post Office's Track and Confirm Delivery Receipt of Certified Mail as Proof of Service of Complaint on Respondents Rupe Contracting, Inc. and John A. Rupe.

> PEOPLE OF THE STATE OF ILLINOIS, by LISA MADIGAN, Attorney General of the State of Illinois

BY:

Indrew (

ANDREW ARMSTRONG Assistant Attorney General Environmental Bureau 69 West Washington Street, Suite 1800 Chicago, Illinois 60602 (312) 814-0660

Date: June 5, 2008

Electronic Filing - Received, Clerk's Office, June 4, 2008

SENDER: COMPLETE THIS SECTION		COMPLE	TE THIS SE	ECTION ON	DELIVER	RY
<ul> <li>Complete items 1, 2, and 3. Also comp item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the re-</li> </ul>		A. Signat X	une			Agent Addressee
<ul> <li>so that we can return the card to you.</li> <li>Attach this card to the back of the mail or on the front if space permits.</li> </ul>	piece,	B. Receiv	red by (Prin	nted Name)	C.	Date of Delivery
<ol> <li>Article Addressed to:</li> <li>Rupe Contracting, Inc.</li> <li>John A. Rupe, President a</li> <li>Registered Agent</li> <li>3096 800th Road</li> </ol>	and	D. Is delivery address different from item 1?      Yes     If YES, enter delivery address below:      No				
P.O. Box 201 Wenona, IL 61377		Rep Ins	rtified Mail gistered ured Mail	Expres Return C.O.D y? (Extra Fe	n Receipt	for Merchandise
2. Article Number (Transfer from service label)	2003	2260	0005	1979	7910	
PS Form 3811, August 2001	Domestic Ret	um Receipt				102595-02-M-1540 .

ъ

4

•

Rece Electronic Fining

để đảo chiến thế	a <mark>alitang seriesanan ana ana ana ana ana ana ana ana an</mark>
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>Article Addressed to: Mr. John A. Rupe 451 State Route 251 Rutland, IL 61358</li> </ul>	A. Signature Agent A. Signature Agent B. Received by ( <i>Printed Name</i> ) C. Date of Delivery J. S.
· ·	3. Service Type         X Certified Mail       □ Express Mall         □ Registered       □ Receipt for Merchandise         □ Insured Mail       □ C.O.D.         4. Restricted Delivery? (Extra Fee)       □ Yes
2. Article Number 7003 22 (Transfer from service label)	260 0005 1979 7927
PS Form 3811, August 2001 Domestic F	Return Receipt 102595-02-M-1540

"Ant intering the references they are

	Flec	tronic F	-iling - Rec	eived	Clerk's (	Office li	ine 4	2008		
SPS - 1	Frack & Con		ining i tee			e mee, et	uno i,	2000	Page 1 of	
	INITED STATA OSTAL SERVI	ES ICE®						Track	<u>Home</u>   Hel	
T	rack & C	onfirm	1						·	
	Search Re	esults								
	Label/Receip Status: Deliv		7003 2260 0005	1979 792	7			& Confirm		
	Your item wa 61358.	as delivered	l at 10:14 AM on	May 5, 20	08 in RUTLAN	ND, IL	Enter Label/Receipt Number.			
		(	Additional Detail	s >) (Rotu	m to USPS.com	Home >)				
	Notification	Options							<b>.</b>	
	Track & Con						_			
	<u>Contact Us</u>	Eorms	Govi Services	Jops	Privacy Policy		·		mier Accounts	
Copyright	t© 1999-2007 USF	PS. All Right	s Reserved. No	FEAR Act E	EO Data FO		iscal ing Normalis	ralistis Por tentis	he state "S Backatay /	
•										

.

http://trkcnfrm1.smi.usps.com/PTSInternetWeb/InterLabelInquiry.do

.,

6/4/2008

# **CERTIFICATE OF SERVICE**

I, ANDREW ARMSTRONG, an Assistant Attorney General in this case, do certify that I caused to be served this 5th day of June, 2008, the foregoing Notice of Filing and Proof of Service upon the persons listed on said Notice by depositing same in an envelope, by first class postage prepaid, with the United States Postal Service at 69 West Washington Street, Chicago, Illinois, at or before the hour of 5:00 p.m.

ANDREW ARMSTRONG